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APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\* *None of*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
 JAPAN 2002-319457 11/01/2002 *of*

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35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after allowance				
Verified and Acknowledged	Examiner's Signature <i>[Signature]</i>	Initials		

ADDRESS  
 1933  
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TITLE  
 Tip optical element for immersion microscope objectives

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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